

**NOTICE OF REGULAR MEETING**

**TIME:** 9:00 A.M.  
**DATE:** Monday, March 23, 2020  
**PLACE:** In The Commissioners' Courtroom On The First Floor Of The Hopkins County Courthouse Located At 118 Church St., Sulphur Springs, TX.

- I. Invocation
- II. Pledge Of Allegiance To The Flag
  - A. AMERICAN FLAG:
  - B. TEXAS FLAG: "Honor The Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One And Indivisible."

The Following Items Will Be Considered By Commissioners' Court For Discussion And/Or Action:  
The Court May Go Into Executive Session To Discuss Legal And/Or Personnel Matters.

**ORDER OF BUSINESS**

- 1) The Court To Declare A Quorum.
- 2) Consent Agenda.
  - i) Approve Previous Meeting Minutes.
    - a) Regular Meeting - 03/09/2020      Work Session - 03/09/2020      Work Session - 03/16/2020  
Work Session - 03/16/2020 (6:30pm)
  - ii) Approval Of Utility Easements, Burial Of Telephone Cables And Construction Of Water Distribution Facilities:
    - a) The Court To Consider And Approve A Request From Farmers Electric Cooperative, Inc. To Construct Electrical Power Distribution Facilities Which Will Cross County Road 4744 Which Is Located 1 Mile Northeast Of CR 4742 In Precinct 4.
    - b) The Court To Consider And Approve A Request From Farmers Electric Cooperative, Inc. To Construct Electrical Power Distribution Facilities Which Will Cross County Road 4128 Which Is Located 3000 Feet West Of CR 4131 In Precinct 4.
    - c) The Court To Consider And Approve A Request From Farmers Electric Cooperative, Inc. To Construct Electrical Power Distribution Facilities Which Will Cross County Road 3528 Which Is Located 40 Feet North Of CR 3600 In Precinct 3.
- 3) The Court To Consider Citizens Comments.
- 4) Other County Business.
  - i) The County Extension Agent(s) To Report On The Activities Of The Agri-Life Extension Office.
  - ii) The Court To Consider Approving The County Cleanup Days As Friday, April 24, 2020 From 8:00 a.m. Until 5:00 p.m. And Saturday, April 25, 2020 From 8:00 a.m. Until Noon.
  - iii) The Court To Recognize Commissioners Mickey Barker, Greg Anglin, Wade Bartley And Joe Price For Successfully Completing The Continuing Education Provisions Of Article 81.0025 Of The Texas Local Government Code Sponsored By The County Judges And Commissioners Association Of Texas Held October 7-10, 2019.
  - iv) The Court To Acknowledge Deputy Richard Brantley As Hopkins County's Local Rabies Control Authority.
  - v) The Court To Consider And Approve A Lease Purchase Quote For Financing A Caterpillar Reclaimer For Precinct 2.
  - vi) The Court To Consider And Approve A Purchase Through The County Membership With Sourcewell, A Cooperative Purchasing For A Reclaimer For Precinct 3.
  - vii) The Court To Consider And Approve The Purchase Of Alamo Boomcutter For Precinct 4 Through The Buyboard Contract.
  - viii) The Court To Consider And Approve The Purchase Of A Case 125 Tractor For Precinct 4 Through The Tips Contract.
  - ix) The Court To Review Monthly Reports From County Offices.
- 5) The Court To Consider Approving Budget Amendments And Line Item Transfers.
- 6) The Court Will Consider And Act On Payment Of Bills, Revenues And Expenses, Payroll And Financial Statements.
- 7) The Court To Consider Approving Grants.
  - i) The Court To Consider And Amend The County Policy For Any Employee Hired And Paid Under The Safer Grant Guidelines To Begin Receiving Insurance Benefits Effective The Employee's Hire Date.
- 8) The Court To Consider Accepting Donations.
- 9) The Court To Consider Contracts.
  - i) The Court To Consider And Approve Peoples Contract With The Hopkins County Civic Center.
- 10) The Court Will Consider And Act On Personnel Matters.
- 11) The Court To Consider Disposal Of Asset Request.
- 12) The Court To Approve Resolutions And Proclamations.
  - i) Declaration Of Local Disaster For Public Health Emergency
- 13) The Court To Adjourn.

FILED FOR RECORD  
 HOPKINS COUNTY, TEXAS  
 2020 MAR 19 P 4: 29  
 TRACY SMITH  
 COUNTY CLERK  
 BY \_\_\_\_\_ DEPUTY

*[Signature]*  
 ROBERT NEWSOM, COUNTY JUDGE  
 HOPKINS COUNTY, TEXAS

STATE OF TEXAS            X  
 COUNTY OF HOPKINS      X

I, Tracy Smith, County Clerk of Hopkins County, Texas, do hereby certify that the above and foregoing notice was filed in my office this the 19<sup>th</sup> day of March, 2020.

Given under my hand and seal this the 19<sup>th</sup> day of March, 2020.

*[Signature]*  
 TRACY SMITH, COUNTY CLERK  
 HOPKINS COUNTY, TEXAS

